

UNCLASSIFIED



DATE: 21 Feb 95

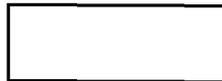
**E**MERGING

FROM: ORD/EPG

**P**ROGRAMS

846 AMES BUILDING

**G**ROUP



SG11

TO: Dr. Dan Druckman FAX NUMBER: (202) 334-3584

SG11

FROM:  Office of Res. & Dev.

SUBJECT: Draft Task Statement - FYI

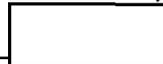
PLEASE NOTIFY THE ABOVE NAMED PERSON OF THIS ARRIVAL

AT #: 334-2355 Room #: \_\_\_\_\_

NUMBER OF PAGES: 5 (Including Cover Page)

REMARKS/COMMENTS

FYI - This is what I sent Mike after our conversation last week -- he hasn't responded yet.



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